

TEFILAT YAMIM



PARSHAT TZAV SHABBAT HAGADOL

10 Nisan 5786 - 28 March 2026



Dear Community Family,

As we approach Shabbat Hagadol, we are not simply entering another moment on the calendar. We are stepping into a time

that carries within it the power of courage, clarity, and redemption.

What made this Shabbat “great”?

Our sages teach that on the Shabbat before the Exodus, the Jewish

people were commanded to take a lamb, the Egyptian god, tie it to their bedposts, and prepare it for sacrifice. This was not a quiet or private act. It was bold. It was visible. It was dangerous.

The Egyptians could see it. They could ask questions. They could react.

And yet, nothing happened.

That Shabbat was called "great" because for the first time, the Jewish people stood with open strength, with emunah, without fear. Before the sea split. Before the plagues ended. Before redemption arrived, they already lived like free people.

Greatness was not the miracle. Greatness was the mindset.

We are living through days that echo that moment.

There is uncertainty in the world. There are threats. We hear about tensions in places like the Strait of Hormuz, about rising conflict, about instability that can affect the entire globe. And closer to home, we feel the weight of war, of missiles, of danger directed at Eretz Yisrael.

It would be easy to live with fear. To shrink. To feel small.

But Shabbat Hagadol comes to remind us that a Jew does not wait for the world to

calm down in order to stand tall. A Jew stands tall first, and through that strength, redemption unfolds.

The Jewish people in Egypt did not say, "Let's wait until it's safe." They did not say, "Let's see how things develop." They acted with clarity because they knew Who was guiding history.

And that is the message for us now.

We are witnessing open miracles. A nation surrounded, yet standing. Missiles launched, yet so many intercepted. Enemies rising, yet falling. This is not coincidence. This is Hashgacha Pratit unfolding before our eyes.

Shabbat Hagadol is teaching us that in moments like these, our avodah is not to be overwhelmed by what we see, but to strengthen what we know.

We know that Hashem runs the world. We know that Eretz Yisrael is the safest place in the world in His hands. We know that every challenge is part of a larger process of Geulah.

And most importantly, we know who we are.

We are the children of Avraham, Yitzchak, and Yaakov. We are the grandchildren of generations who endured far worse and never let go.

And now it is in our hands.

Shabbat HaGadol is not just about what happened then. It is about what is expected of us now.

To live with emunah.
To speak with bitachon. To bring light into our homes. To deepen our connection to Torah and mitzvot. To show our children what it means to be proud, unafraid Jews.

This Shabbat, each of us has the ability to create our own "greatness."

A stronger Shabbat table. A deeper davening. A word of encouragement to another person. A moment of gratitude

for the miracles we are living through.

Because just like then, redemption does not begin when everything is calm. Redemption begins when the Jewish people rise above the fear and live with trust.

May this Shabbat be a turning point.

A Shabbat of strength. A Shabbat of clarity. A Shabbat where we feel Hashem's presence more than ever.

And just as in Egypt, may we very soon see the complete and final Geulah, with peace, with protection, and with revealed goodness for all of Am Yisrael,

Rav Mendel Wuensch

Shabbat Schedule

Friday

6:35 PM Candle Lighting

6:45 PM Mincha & Kabbalat Shabbat

Shabbat Day

8:00 AM Shacharit Minyan #1

9:30 AM Shacharit Minyan #2

5:45 PM Rabbi David Rue Shiur

6:30 PM Mincha Followed By Seudat Shlishit "Raava D'Ravin"

7:30 PM Arvit

7:34 PM Shabbat Ends

Weekday Minyan Schedule

7:30 AM Shachrit @ Beit Chabad Ir Yamim

6:50 PM Mincha/Maariv @ Entrance A On Piano

Contact Info

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Location: Chaim Guri School, Corner of Beni Berman & Uzi Hitman Streets,
Entrance On Uzi Hitman Streetk